

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners***

Regular Meeting Agenda
300 Walnut Street, Suite 225
Leavenworth, KS 66048
June 20, 2024
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting and limited to three minutes per person. Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
 - a) Approval of the minutes of the meeting of June 12, 2024
 - b) Approval of the schedule for the week June 24, 2024
 - c) Approval of the check register
 - d) Approve and sign the OCB's
 - e) Approve the re-appointment of Robert Owens to the Planning Commission for 1st District

- f) Approve the appointment of Marcus Majure to the Planning Commission for 2nd District
- g) Approve the re-appointment of Allan Stork to the Planning Commission for 3rd District
- h) Approve the appointment of Daniel Clemons to the Planning Commission for 4th District
- i) Approve the re-appointment of Jaden Bailey to the Planning Commission for 5th District

VII. FORMAL BOARD ACTION:

- a) Consider a motion to accept the bid from Ebert Construction for the replacement of bridge HP-36 on 187th St. in the amount of \$866,750.00 with a 5% contingency.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Maintenance levels for the Leavenworth County/Jefferson County boundary
- b) Audit update from the County Treasurer

IX. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, June 17, 2024

Tuesday, June 18, 2024

12:00 p.m. LCPA meeting

Wednesday, June 19, 2024 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF JUNETEENTH

Thursday, June 20, 2024

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Friday, June 21, 2024

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, June 24, 2024

Tuesday, June 25, 2024

8:00 a.m. Workforce Partnership meeting

12:00 p.m. MARC meeting

Wednesday, June 26, 2024

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, June 27, 2024

Friday, June 28, 2024

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****June 12, 2024 *****

The Board of County Commissioners met in a regular session on Wednesday, June 12, 2024. Commissioner Culbertson, Commissioner Kaaz, Commissioner Mike Smith and Commissioner Doug Smith are present; Commissioner Stieben is present by phone; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Misty Brown, Deputy County Counselor; Bill Noll, Infrastructure and Construction Services; Lisa Haack, LCDC Director; Edd Hingula, Leavenworth City Commission; George Brajkovic, Tonganoxie City Manager; Ann Krstulic, Attorney; John Richmeier, Leavenworth Times

Residents: John Matthews, Dave Breuer, Joe Wilson

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Commissioner Doug Smith read an article from 1974 that indicated the county had paid the last road improvement bond and was out of debt.

Commissioner Stieben commented about an email received from an individual wanting to open an air bnb indicating they would need a special use permit. Commissioner Stieben reported there are several air bnb's operating without a special use permit at this time and each case needs to be treated the same.

Commissioner Mike Smith read from the email and indicated he felt there was not an issue.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, June 12, 2024.

Motion passed, 5-0.

A request for an annexation from the city of Tonganoxie was presented.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Culbertson to deny the annexation request, as it currently stands, by the city of Tonganoxie. Reasons are that the city, while having addressed several of the issues first identified by the County, has not resolved the issue of road access, maintenance and responsibility for the necessary future improvements of 222nd Street, and the other public roads that surround the proposed annexation area. The citizens of the county have, over the years, invested well in excess of 10 million dollars towards improving road access to this area. Leaving the future road access, maintenance and improvement of these same roads will, in my opinion, that opinion based upon the totality of the record before us, hinder proper growth and development of the area sought to be annexed. Not knowing, how, when or by whom, access and necessary improvements will occur is a hinderance to the proper growth and development of the area.

Motion passed, 4-1 Commissioner Stieben voting nay

Bill Noll requested equipment presented be placed on the surplus list and sold on Purplewave.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to approve equipment as presented by Public Works be placed on the surplus list and sold on PurpleWave.

Motion passed, 5-0

Mr. Noll requested approval of the proposal and fee from Bliss Associates for on call real property appraisal services.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to approve the proposal and fee from Bliss Associates for on call real property appraisal services in accordance with FHWA right of way acquisition requirements.

Motion passed, 4-0 Commissioner Doug Smith abstained.

Commissioner Culbertson read a proclamation recognizing Juneteenth.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to recess for a closed executive meeting for the discussion of potential litigation involving the legal interests of the county as justified by K.S.A. 75-4319(B)(2) for consultation with legal counsel for the Board which would be deemed privileged in the attorney-client relationship and that Board resume open meeting at 9:55 a.m. in the meeting room of the Board. Present in the executive meeting will be Commissioners Culbertson, Kaaz, Mike Smith, Doug Smith and Mike Stieben, Senior County Counselor David Van Parys, Deputy County Counselor, Misty Brown and County Administrator Mark Loughry and others that may be called by the Board.

Motion passed, 5-0.

The Board returned to regular session at 9:55 a.m. No action was taken and no decisions were made. The subject was limited to the legal interests of the County.

Commissioner Doug Smith indicated a stop property fraud meeting will be held June 18th in Platte City. He also reported the Kansas Livestock Association will hold their annual fundraiser on June 22nd.

Commissioner Kaaz attended the Leavenworth City Commission meeting. She reported the Deeper Window Association will hold a fundraiser on June 15th. The Historical Society will hold a garden tour fundraiser on Saturday.

Commissioners Mike Smith and Culbertson met with staff from Parkville regarding the 152 bridge.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to adjourn.

Motion passed, 5-0.

The Board adjourned at 10:00 a.m.

START DATE: 06/08/2024 END DATE: 06/14/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O. NUMBER	CHECK#						
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-213	EMS VEH MAINT/MAINT SUPPLY		168.00	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-213	EMS VEH MAINT/MAINT SUPPLY		472.50	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-213	EMS VEH MAINT/MAINT SUPPLY		1,102.50	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-213	EMS VEH MAINT/MAINT SUPPLY		420.00	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-213	EMS VEH MAINT/MAINT SUPPLY		367.50	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-213	EMS VEH MAINT/MAINT SUPPLY		262.50	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-213	EMS VEH MAINT/MAINT SUPPLY		210.00	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-306	EMS VEH MAINT/MAINT SUPPLY		10.08	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-306	EMS VEH MAINT/MAINT SUPPLY		460.51	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-306	EMS VEH MAINT/MAINT SUPPLY		1,582.31	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-306	EMS VEH MAINT/MAINT SUPPLY		825.46	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-306	EMS VEH MAINT/MAINT SUPPLY		129.64	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-306	EMS VEH MAINT/MAINT SUPPLY		885.38	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	342192	109043 AP	06/14/2024	4-001-5-05-306	EMS VEH MAINT/MAINT SUPPLY		147.82	
								*** VENDOR	1513 TOTAL	7,044.20
401	BIRINGERS	BIRINGERS SHOP AND SERVICE	342197	109048 AP	06/14/2024	4-001-5-49-351	RE-KEY BALLOT BOXES/CAMERAS		832.00	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	342198	109049 AP	06/14/2024	4-001-5-05-381	113712 FIELD SUPPLIES FOR EMS		626.00	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	342198	109049 AP	06/14/2024	4-001-5-05-381	113712 FIELD SUPPLIES FOR EMS		2,520.97	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	342198	109049 AP	06/14/2024	4-001-5-05-381	113712 FIELD SUPPLIES FOR EMS		48.32	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	342198	109049 AP	06/14/2024	4-001-5-05-381	113712 FIELD SUPPLIES FOR EMS		431.96	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	342198	109049 AP	06/14/2024	4-001-5-05-381	113712 FIELD SUPPLIES FOR EMS		3,245.36	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	342198	109049 AP	06/14/2024	4-001-5-05-381	113712 FIELD SUPPLIES FOR EMS		381.55	
								*** VENDOR	23537 TOTAL	7,254.16
611	CARSTAR	LEAVENWORTH AUTO BODY	342200	109051 AP	06/14/2024	4-001-5-07-213	SHERIFF-REPAIR VIN8840-PTS,LAB		1,364.89	
28531	COMMENCO I	COMMENCO INC	342203	109054 AP	06/14/2024	4-001-5-05-281	23591 PAGER REPAIR - ANTENNA/I		27.50	
22543	COMPLETE FAMILY CARE	COMPLETE FAMILY CARE	342204	109055 AP	06/14/2024	4-001-5-05-201	EMS MEDICAL DIRECTOR		1,250.00	
591	COSTAR REALTY	COSTAR REALTY INFORMATION INC	342353	170	06/14/2024	4-001-5-23-209	REALTY DATABASE JUNE SUBSCRIPT		443.08	
1104	DIGITAL DOLPHIN	DIGITAL DOLPHIN SUPPLIES	342206	109057 AP	06/14/2024	4-001-5-07-301	2 TONERS - SHERIFF		397.98	
1104	DIGITAL DOLPHIN	DIGITAL DOLPHIN SUPPLIES	342206	109057 AP	06/14/2024	4-001-5-07-301	SHERIFF - 8 TONERS		1,993.92	
								*** VENDOR	1104 TOTAL	2,391.90
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-001-5-05-271	JUNE VEHICLE LEASE CHARGES		4,782.89	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-001-5-06-222	JUNE VEHICLE LEASE CHARGES		39.40	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-001-5-11-271	JUNE VEHICLE LEASE CHARGES		413.25	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-001-5-31-230	JUNE VEHICLE LEASE CHARGES		5,058.54	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-001-5-41-271	JUNE VEHICLE LEASE CHARGES		1,755.93	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-001-5-53-220	JUNE VEHICLE LEASE CHARGES		2,225.46	
								*** VENDOR	516725 TOTAL	14,275.47
209	ES&S	ELECTION SYSTEMS & SOFTWARE	342207	109058 AP	06/14/2024	4-001-5-49-343	PPP MINOR REVISION SERVICES		312.25	
8686	EVERGY SIRENS	EVERGY KANSAS CENTRAL INC	342357	174	06/14/2024	4-001-5-05-215	ELEC SVC EMS 9103		525.60	
8686	EVERGY SIRENS	EVERGY KANSAS CENTRAL INC	342357	174	06/14/2024	4-001-5-05-215	ELEC SVC EMS ADMIN		639.80	
8686	EVERGY SIRENS	EVERGY KANSAS CENTRAL INC	342357	174	06/14/2024	4-001-5-07-223	ELEC SVC TO SIRENS		1,299.48	
								*** VENDOR	8686 TOTAL	2,464.88
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-001-5-05-271	JULY CAMERA CHARGES		240.00	
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-001-5-06-222	JULY CAMERA CHARGES		19.95	
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-001-5-11-271	JULY CAMERA CHARGES		19.95	
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-001-5-31-230	JULY CAMERA CHARGES		59.85	
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-001-5-41-271	JULY CAMERA CHARGES		120.00	
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-001-5-53-220	JULY CAMERA CHARGES		99.75	
								*** VENDOR	6055 TOTAL	559.50
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		75.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		2,475.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		75.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		40.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		20.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	342209	109060 AP	06/14/2024	4-001-5-13-271	APRIL AUTOPSY SERVICES		2,475.00	
							*** VENDOR	5824 TOTAL		15,260.00
971	GALLS	GALLS	342210	109061 AP	06/14/2024	4-001-5-07-350	5289255 SHERIFF - UNIFORMS		110.28	
971	GALLS	GALLS	342210	109061 AP	06/14/2024	4-001-5-07-350	5289255 SHERIFF - UNIFORMS		117.48	
971	GALLS	GALLS	342210	109061 AP	06/14/2024	4-001-5-07-350	5289255 SHERIFF - UNIFORMS		156.64	
971	GALLS	GALLS	342210	109061 AP	06/14/2024	4-001-5-07-350	5289255 SHERIFF - UNIFORMS		352.71	
971	GALLS	GALLS	342210	109061 AP	06/14/2024	4-001-5-07-350	5289255 SHERIFF - UNIFORMS		380.10	
							*** VENDOR	971 TOTAL		1,117.21
2628	IMAGETREND, INC	IMAGETREND, INC	342213	109064 AP	06/14/2024	4-001-5-05-220	0805 ELITE SUPPORT		3,040.25	
2628	IMAGETREND, INC	IMAGETREND, INC	342213	109064 AP	06/14/2024	4-001-5-05-220	0805 ELITE SUPPORT		2,533.54	
							*** VENDOR	2628 TOTAL		5,573.79
236	INTERPRETERS	INTERPRETERS INC	342214	109065 AP	06/14/2024	4-001-5-19-221	DIST CT INTERPRETERS (5/22) 3		174.54	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	342215	109066 AP	06/14/2024	4-001-5-11-208	RSVP8/STATE OF KS-LEAV.CTY ATT		26.00	
99	JUROR									

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

P.O.NUMBER CHECK#

99 JUROR

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

P.O.NUMBER CHECK#

99 JUROR

warrants by vendor

START DATE: 06/08/2024 END DATE: 06/14/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
99	JUROR									
							*** VENDOR	99 TOTAL		4,726.26
1190	KAC	KANSAS ASSN OF COUNTIES	342305	109156 AP	06/14/2024	4-001-5-02-211	KCCEOA CONF LODGING CHARGES		290.54	
46	KANSAS COR	KANSAS CORRECTIONAL INDUSTRIES	342306	109157 AP	06/14/2024	4-001-5-07-359	152001 JAIL SUPPLIES		127.72	
66366	KANSAS GAS ACH	KANSAS GAS SERVICE	342358	175	06/14/2024	4-001-5-05-215	510614745 2015657 27 GAS TRANS		98.89	
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	342308	109159 AP	06/14/2024	4-001-5-18-213	08-LVCOKS01 LOCATES (FIBER)		7.20	
3197	KLM	LEAGUE OF KS MUNICIPALITIES	342310	109161 AP	06/14/2024	4-001-5-09-202	CITY ATTORNEY ASSN SPRINGS CLE		65.00	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-001-5-19-301	DIST CT CSO OFFICE SUPLIES		615.14	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-001-5-19-301	DIST CT CLERK OFFICE SUPPLIES		1,722.66	
							*** VENDOR	4755 TOTAL		2,337.80
200	LEXIPOL	THE PRAETORIAN GROUP	342315	109166 AP	06/14/2024	4-001-5-07-208	SHERIFF - ANNUAL FEE 93 USERS		5,690.67	
17677	LEXISNEXIS RISK DATA	LEXISNEXIS RISK DATA MGMT (ACC	342316	109167 AP	06/14/2024	4-001-5-09-203	1314401 MAY MINIMUM COMMITMENT		50.00	
9762	LVPD	LEAVENWORTH POLICE DEPT	342317	109168 AP	06/14/2024	4-001-5-11-503	LAW ENFORCEMENT FEES		98.00	
9762	LVPD	LEAVENWORTH POLICE DEPT	342317	109168 AP	06/14/2024	4-001-5-11-503	LAW ENFORCEMENT FEES		100.00	
							*** VENDOR	9762 TOTAL		198.00
61	MIAMI CO DIST CT	DISTRICT COURT OF MIAMI COUNTY	342318	109169 AP	06/14/2024	4-001-5-19-222	REVIEW FEE 6/6/24 (VROMAN)		75.00	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	342319	109170 AP	06/14/2024	4-001-5-02-304	OPL303_K COPIER - COUNTY CLERK		21.91	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	342319	109170 AP	06/14/2024	4-001-5-07-208	LC00_K DETECTIVES COPIES		55.00	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	342319	109170 AP	06/14/2024	4-001-5-11-303	OPL305_K COPIER - CO ATTY		32.83	
							*** VENDOR	2059 TOTAL		109.74
2666	MISC REIMBURSEMENTS	ROBERT WEBER	342320	109171 AP	06/14/2024	4-001-5-41-211	PER DIEM KCAA CONF HAYS, KS		30.00	
2666	MISC REIMBURSEMENTS	TRAVIS HUNSECKER	342321	109172 AP	06/14/2024	4-001-5-41-211	PER DIEM - KDCAA CONF HAYS, KS		30.00	
							*** VENDOR	2666 TOTAL		60.00
196	OLSSON	OLSSON, INC	342323	109174 AP	06/14/2024	4-001-5-06-206	PZ PORTION OF PROF SVC TO 5.4.		6,405.00	
838	PRIA	PROPERTY RECORDS INDUSTRY ASSO	342325	109176 AP	06/14/2024	4-001-5-04-202	59803 2024 SUMMER CONVENTION R		139.00	
9759	PRICE CHOP	BALL'S FOOD STORES	342326	109177 AP	06/14/2024	4-001-5-19-205	DIST CT JURY SUPPLIES 913684		34.95	
7098	QUILL CORP	QUILL CORP	342328	109179 AP	06/14/2024	4-001-5-04-301	3309088 SAPPHIRE ANNUAL MEMBER		69.99	
7098	QUILL CORP	QUILL CORP	342328	109179 AP	06/14/2024	4-001-5-07-301	8333027 SHF OFFICE SUPPLIES		96.55	
							*** VENDOR	7098 TOTAL		166.54
103	RESTITUTIO									

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
103	RESTITUTIO									
							*** VENDOR	103 TOTAL	3,976.00	
26	REVIZE	REVIZE LLC	342337	109188 AP	06/14/2024	4-001-5-18-254	HOSTING MAINTENANCE		6,250.00	
1793	ST JOHN 956430	ST JOHN HOSPITAL	342340	109191 AP	06/14/2024	4-001-5-07-219	INMATE MEDICAL BILL		286.25	
6575	STERICYCLE	STERICYCLE, INC	342341	109192 AP	06/14/2024	4-001-5-07-359	1000809211 MEDICAL WASTE REMOV		202.36	
248	SUMMIT FOOD	ELIOR, INC	342342	109193 AP	06/14/2024	4-001-5-07-261	C741000 INMATE MEALS 5.11 - 6.		5,676.13	
248	SUMMIT FOOD	ELIOR, INC	342342	109193 AP	06/14/2024	4-001-5-07-261	C741000 INMATE MEALS 5.11 - 6.		5,701.95	
248	SUMMIT FOOD	ELIOR, INC	342342	109193 AP	06/14/2024	4-001-5-07-261	C741000 INMATE MEALS 5.11 - 6.		5,851.49	
248	SUMMIT FOOD	ELIOR, INC	342342	109193 AP	06/14/2024	4-001-5-07-261	C741000 INMATE MEALS 5.11 - 6.		5,979.03	
							*** VENDOR	248 TOTAL	23,208.60	
113	SUMNERONE INC	SUMNERONE INC	342343	109194 AP	06/14/2024	4-001-5-19-204	50ULC08 DIST CT CLERKS FRONT C		89.45	
113	SUMNERONE INC	SUMNERONE INC	342343	109194 AP	06/14/2024	4-001-5-42-301	50COL2 COPIES - GIS		9.43	
							*** VENDOR	113 TOTAL	98.88	
29161	TONGANOXIE	TONGANOXIE POLICE DEPT	342344	109195 AP	06/14/2024	4-001-5-11-503	LAW ENFORCEMENT FEES		100.00	
41	UNDERGROUN	UNDERGROUND VAULTS & STORAGE	342345	109196 AP	06/14/2024	4-001-5-19-214	100492 FILE RETRIEVAL CAHRGES		18.73	
651	USIC HOLDINGS	USIC HOLDING INC	342347	109198 AP	06/14/2024	4-001-5-18-213	LVCOKS01/KS MAY LOCATES		164.61	
78	VAN DVP REIMB	DAVID VAN PARYS CO COUNSELOR	342348	109199 AP	06/14/2024	4-001-5-09-205	REIM MILEAGE - OVERLAND PARK		47.44	
684	VERTIV CORPORATION	VERTIV CORPORATION	342349	109200 AP	06/14/2024	4-001-5-14-2	587450 STANDARD MAINT CONTRAC		22,151.85	
2	WATER DEPT	WATER DEPT	342350	109201 AP	06/14/2024	4-001-5-05-215	WATER SVC EMS 9101		84.50	
2	WATER DEPT	WATER DEPT	342350	109201 AP	06/14/2024	4-001-5-05-215	WATER SVC EMS ADMIN (SPLIT W/H		57.61	
							*** VENDOR	2 TOTAL	142.11	
276	WEX	WEX BANK	342352	169	06/14/2024	4-001-5-14-336	NOX WEED FUEL TO 5.23.24		89.38	
100	WITNESS LIST									
							*** VENDOR	100 TOTAL	45.36	
							TOTAL FUND 001		137,735.25	

827	ROBINSON, JEFFREY	JEFFREY ROBINSON	342338	109189 AP	06/14/2024	4-106-5-00-250	MAY 2024 JAIL LIAISON STIPEND		601.72	
							TOTAL FUND 106		601.72	

1061	B & W FIRE LLC	B & W FIRE LLC	342196	109047 AP	06/14/2024	4-108-5-00-204	HEALTH DEPT ANNUAL SC 001240		126.00	
22543	COMPLETE FAMILY CARE	COMPLETE FAMILY CARE	342204	109055 AP	06/14/2024	4-108-5-00-280	HEALTH DEPT JUNE 2024		1,200.00	
22543	COMPLETE FAMILY CARE	COMPLETE FAMILY CARE	342204	109055 AP	06/14/2024	4-108-5-00-280	HEALTH DEPT JUNE 2024		300.00	
							*** VENDOR	22543 TOTAL	1,500.00	
8686	EVERGY SIRENS	EVERGY KANSAS CENTRAL INC	342357	174	06/14/2024	4-108-5-00-219	ELEC SVC HEALTH DEPT		479.84	
8686	EVERGY SIRENS	EVERGY KANSAS CENTRAL INC	342357	174	06/14/2024	4-108-5-00-606	ELEC SVC HEALTH DEPT		159.95	
							*** VENDOR	8686 TOTAL	639.79	
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-108-5-00-213	JULY CAMERA CHARGES		39.90	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	342327	109178 AP	06/14/2024	4-108-5-00-280	3219 HEALTH DEPT/WIC INTERPRET		58.14	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	342327	109178 AP	06/14/2024	4-108-5-00-606	3219 HEALTH DEPT/WIC INTERPRET		142.36	
							*** VENDOR	12204 TOTAL	200.50	
2	WATER DEPT	WATER DEPT	342350	109201 AP	06/14/2024	4-108-5-00-219	WATER SVC WIC/HEALTH		43.22	
2	WATER DEPT	WATER DEPT	342350	109201 AP	06/14/2024	4-108-5-00-606	WATER SVC WIC/HEALTH		14.40	
							*** VENDOR	2 TOTAL	57.62	
							TOTAL FUND 108		2,563.81	

warrants by vendor

START DATE: 06/08/2024 END DATE: 06/14/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

				P.O.NUMBER	CHECK#					
735	ARV - AMBULANCE	AMERICAN RESPONSE VEHICLES	342194	109045 AP	06/14/2024	4-115-5-00-436	OLD TO NEW EXP & EXP2		2,898.90	
735	ARV - AMBULANCE	AMERICAN RESPONSE VEHICLES	342194	109045 AP	06/14/2024	4-115-5-00-436	OLD TO NEW EXP & EXP2		2,908.90	
								*** VENDOR	735 TOTAL	5,807.80
								TOTAL FUND 115		5,807.80

24545	CDW GOVERN	CDW GOVERNMENT INC	342201	109052 AP	06/14/2024	4-119-5-00-401	3773122 UPS PROTECTION FOR KIP		59.74	
843	FIDLAR	FIDLAR	342208	109059 AP	06/14/2024	4-119-5-00-301	2010343 SCANNING AGREEMNT 50%/		36.00	
843	FIDLAR	FIDLAR	342208	109059 AP	06/14/2024	4-119-5-00-402	2010343 SCANNING AGREEMNT 50%/		1,498.50	
843	FIDLAR	FIDLAR	342208	109059 AP	06/14/2024	4-119-5-00-402	2010343 SCANNING AGREEMNT 50%/		641.71	
								*** VENDOR	843 TOTAL	2,176.21
								TOTAL FUND 119		2,235.95

1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	342205	109056 AP	06/14/2024	4-126-5-00-225	1220762 WATER/COOLER RENTAL		46.20	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-126-5-00-221	JUNE VEHICLE LEASE CHARGES		14.77	
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-126-5-00-221	JULY CAMERA CHARGES		20.00	
113	SUMNERONE INC	SUMNERONE INC	342343	109194 AP	06/14/2024	4-126-5-00-321	50COL JUV COMM CORR COPIES		114.21	
								TOTAL FUND 126		195.18

17529	KCCA	KANSAS COMMUNITY CORR ASSN	342309	109160 AP	06/14/2024	4-127-5-00-3	FISCAL YEAR 2025 MEMBERSHIP DU		701.77	
								TOTAL FUND 127		701.77

4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-215	6-7 UNIFORM RENTLAS		318.31	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-215	6-7 UNIFORM RENTLAS		308.28	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-215	6-7 UNIFORM RENTLAS		308.28	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-215	6-7 UNIFORM RENTLAS		308.28	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-312	6-7 UNIFORM RENTLAS		232.50	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-312	6-7 UNIFORM RENTLAS		228.06	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-312	6-7 UNIFORM RENTLAS		228.30	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-133-5-00-312	6-7 UNIFORM RENTLAS		228.30	
								*** VENDOR	4120 TOTAL	2,160.31
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-133-5-00-201	JUNE VEHICLE LEASE CHARGES		9.20	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-133-5-00-229	JUNE VEHICLE LEASE CHARGES		9,196.40	
								*** VENDOR	516725 TOTAL	9,205.60
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-133-5-00-229	JULY CAMERA CHARGES		938.65	
461	LEAV CO CO	LEAV CO COOP	342312	109163 AP	06/14/2024	4-133-5-00-304	6-19 FUEL, FLUIDS/LUBES PUB WO		51,897.24	
461	LEAV CO CO	LEAV CO COOP	342312	109163 AP	06/14/2024	4-133-5-00-310	6-19 FUEL, FLUIDS/LUBES PUB WO		1,100.00	
								*** VENDOR	461 TOTAL	52,997.24
781	NEW FRONTIER	NEW FRONTIER MATERIALS LLC	342322	109173 AP	06/14/2024	4-133-5-00-361	6-25 166713 TRAP ROCK		8,969.11	
1123	POMPMIDWEST EFT	POMP'S TIRE SERVICE INC	342354	171	06/14/2024	4-133-5-00-309	6-13 1960724 TIRES		130.00	
1123	POMPMIDWEST EFT	POMP'S TIRE SERVICE INC	342354	171	06/14/2024	4-133-5-00-309	6-13 1960724 TIRES		65.00	
1123	POMPMIDWEST EFT	POMP'S TIRE SERVICE INC	342354	171	06/14/2024	4-133-5-00-309	6-13 1960724 TIRES		235.00	
1123	POMPMIDWEST EFT	POMP'S TIRE SERVICE INC	342354	171	06/14/2024	4-133-5-00-309	6-13 1960724 TIRES		2,106.24	
								*** VENDOR	1123 TOTAL	2,406.24
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	342324	109175 AP	06/14/2024	4-133-5-00-360	6-14 8052255000 INJECTOR KIT,		1,853.03	
113	SUMNERONE INC	SUMNERONE INC	342343	109194 AP	06/14/2024	4-133-5-00-301	6-2 50LWC COPIES		101.68	
								TOTAL FUND 133		78,631.86

28526	GUIDANCE C	THE GUIDANCE CENTER (TRAINING	342211	109062 AP	06/14/2024	4-135-5-00-201	JAIL LIAISON MAY 2024		8,848.21	
7098	QUILL CORP	QUILL CORP	342328	109179 AP	06/14/2024	4-135-5-00-200	5645204 COMM CORR - KFA SUPPLI		58.98	
								TOTAL FUND 135		8,907.19

1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	342205	109056 AP	06/14/2024	4-136-5-00-203	1274542 WATER/COOLER SVC JUV C		23.10	

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	342205	109056 AP	06/14/2024	4-136-5-00-223	1274542 WATER/COOLER SVC JUV C	23.10		
								*** VENDOR	1220 TOTAL	46.20
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-136-5-00-221	JUNE VEHICLE LEASE CHARGES	39.77		
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-136-5-00-221	JULY CAMERA CHARGES	40.00		
543	HEARTLAND RADAC	HEARTLAND REGIONAL ALCOHOL AND	342212	109063 AP	06/14/2024	4-136-5-00-207	DRUG ALC TX ASSESSMENT (MC)	100.00		
543	HEARTLAND RADAC	HEARTLAND REGIONAL ALCOHOL AND	342212	109063 AP	06/14/2024	4-136-5-00-227	DRUG ALC TX ASSESSMENT (MC)	100.00		
								*** VENDOR	543 TOTAL	200.00
								TOTAL FUND 136		325.97

4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-137-5-00-203	6-1 4013-01993 UNIFORM RENTALS	97.41		
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-137-5-00-203	6-1 4013-01993 UNIFORM RENTALS	97.41		
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-137-5-00-203	6-1 4013-01993 UNIFORM RENTALS	97.04		
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	342191	109042 AP	06/14/2024	4-137-5-00-203	6-1 4013-01993 UNIFORM RENTALS	97.41		
								*** VENDOR	4120 TOTAL	389.27
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-137-5-00-229	JULY CAMERA CHARGES	300.00		
461	LEAV CO CO	LEAV CO COOP	342312	109163 AP	06/14/2024	4-137-5-00-304	6-6 DYED DIESEL LOCAL SERVICE	9,658.28		
1780	LEXECO	LEXECO	342314	109165 AP	06/14/2024	4-137-5-00-312	6-9 ROCK CRUSHING	41,865.49		
								TOTAL FUND 137		52,213.04

19474	KANSAS COUNTRY STORE	KANSAS COUNTRY STORE	342307	109158 AP	06/14/2024	4-144-5-00-3	PET FOOD (COA PALS PROGRAM)	123.64		
19474	KANSAS COUNTRY STORE	KANSAS COUNTRY STORE	342307	109158 AP	06/14/2024	4-144-5-00-3	PET FOOD (COA PALS PROGRAM)	24.73-		
								*** VENDOR	19474 TOTAL	98.91
								TOTAL FUND 144		98.91

20588	ADVANTAGE	ADVANTAGE PRINTING	342193	109044 AP	06/14/2024	4-145-5-00-303	669 COA BUSINESS CARDS	430.00		
846	CARRIEOKE	CARRIE NICHOLS	342199	109050 AP	06/14/2024	4-145-5-00-746	DEPOSIT FOR NOV 2 MOW BENEFIT	500.00		
559	COBURNCO LLC	CLAY E COBURN III	342202	109053 AP	06/14/2024	4-145-5-00-213	MOW MAY FLEET WASH CHARGES	49.50		
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-145-5-00-230	JUNE VEHICLE LEASE CHARGES	22,033.69		
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-145-5-00-230	JULY CAMERA CHARGES	685.79		
7258	L & R REFR	L & R REFRIGERATION SERVICE CO	342311	109162 AP	06/14/2024	4-145-5-00-204	COA SVC CALL - ICE MACHINE	635.24		
7258	L & R REFR	L & R REFRIGERATION SERVICE CO	342311	109162 AP	06/14/2024	4-145-5-00-204	COA SVC CALL - ICE MACHINE	55.11-		
								*** VENDOR	7258 TOTAL	580.13
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-00-345	COA C1 & C2 CONSUMABLES	115.67		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-00-345	COA C1 & C2 CONSUMABLES	303.53		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-00-345	COA C1 & C2 CONSUMABLES	72.98		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-00-345	COA C1 & C2 CONSUMABLES	191.52		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-00-345	COA C1 & C2 CONSUMABLES	105.39		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-00-345	COA C1 & C2 CONSUMABLES	276.55		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-05-301	COA C1 & C2 CONSUMABLES	47.63		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-05-301	COA C1 & C2 CONSUMABLES	30.05		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-05-301	COA C1 & C2 CONSUMABLES	43.39		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-06-301	COA C1 & C2 CONSUMABLES	36.80		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-06-301	COA C1 & C2 CONSUMABLES	23.21		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-06-301	COA C1 & C2 CONSUMABLES	33.52		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-06-301	COA C1 & C2 CONSUMABLES	82.78		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-06-321	COA C1 & C2 CONSUMABLES	52.23		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-06-321	COA C1 & C2 CONSUMABLES	75.43		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-07-302	COA C1 & C2 CONSUMABLES	6.80		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-07-302	COA C1 & C2 CONSUMABLES	4.29		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-07-302	COA C1 & C2 CONSUMABLES	6.20		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-07-321	COA C1 & C2 CONSUMABLES	36.79		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-07-321	COA C1 & C2 CONSUMABLES	23.22		

START DATE: 06/08/2024 END DATE: 06/14/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	342313	109164 AP	06/14/2024	4-145-5-07-321	COA C1 & C2 CONSUMABLES	33.52		
								*** VENDOR	4755 TOTAL	1,601.50
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	342319	109170 AP	06/14/2024	4-145-5-00-208	OPK596_K COA COPIER	17.23		
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	342319	109170 AP	06/14/2024	4-145-5-00-208	OPK596_K COA COPIER	442.47		
								*** VENDOR	2059 TOTAL	459.70
								TOTAL FUND 145		26,340.31

516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	342359	176	06/14/2024	4-160-5-00-215	JUNE VEHICLE LEASE CHARGES	35.00		
6055	FLEETHOSTER PURCHSAE	FLEETHOSTER	342356	173	06/14/2024	4-160-5-00-215	JULY CAMERA CHARGES	119.80		
4344	HAMMS ACH	BANK OF AMERICA	342355	172	06/14/2024	4-160-5-00-204	100640 MAY LANDFILL CHARGES	95,835.86		
4344	HAMMS ACH	BANK OF AMERICA	342355	172	06/14/2024	4-160-5-00-204	100640 MAY LANDFILL CHARGES	20,262.04		
								*** VENDOR	4344 TOTAL	116,097.90
461	LEAV CO CO	LEAV CO COOP	342312	109163 AP	06/14/2024	4-160-5-00-304	MAY FUEL - SOLID WASTE	1,557.94		
17209	REDDI SERV	REDDI SERVICES	342329	109180 AP	06/14/2024	4-160-5-00-263	SOLID WASTE JUNE SEPTIC SERVIC	350.00		
								TOTAL FUND 160		118,160.64

775	RWD #9	RURAL WATER #9	342171	1749 AP	06/12/2024	4-171-5-01-202	6-4 HRRR TONG RD 187-189 WATER	78,671.30		
								TOTAL FUND 171		78,671.30

632	RWD 8	RURAL WATER DIST NO 8	342173	10257 AP	06/12/2024	4-172-5-00-301	ARPA238 3.1 179TH/EISEN-HP29&H	7,987.00		
								TOTAL FUND 172		7,987.00

2138	ABSOLUTE COMFORT TEC	ABSOLUTE COMFORT TECHNOLOGIES	342190	109041 AP	06/14/2024	4-174-5-00-210	TOWER GEN MAINT TONGIE/I-70	438.24		
2138	ABSOLUTE COMFORT TEC	ABSOLUTE COMFORT TECHNOLOGIES	342190	109041 AP	06/14/2024	4-174-5-00-210	TOWER GEN MAINT TONGIE/I-70	368.10		
2138	ABSOLUTE COMFORT TEC	ABSOLUTE COMFORT TECHNOLOGIES	342190	109041 AP	06/14/2024	4-174-5-00-210	DESOTO TOWER HEAD REPLACEMENT	3,261.54		
2138	ABSOLUTE COMFORT TEC	ABSOLUTE COMFORT TECHNOLOGIES	342190	109041 AP	06/14/2024	4-174-5-00-210	I-70 TOWER SITE GEN MAINT	395.00		
								*** VENDOR	2138 TOTAL	4,462.88
1737	AT&T-CAROL STREAM IL	AT&T	342195	109046 AP	06/14/2024	4-174-5-00-210	KDOT SITE BONNER	366.30		
1737	AT&T-CAROL STREAM IL	AT&T	342195	109046 AP	06/14/2024	4-174-5-00-210	KDOT SITE BONNER	437.76		
								*** VENDOR	1737 TOTAL	804.06
								TOTAL FUND 174		5,266.94

632	RWD 8	RURAL WATER DIST NO 8	342339	109190 AP	06/14/2024	4-184-5-00-2	6-2 WATER MAIN RELOC HP 36 (18	13,935.60		
								TOTAL FUND 184		13,935.60

11982	UNIFIED GO	WYANDOTTE COUNTY SHERIFF	342346	109197 AP	06/14/2024	4-195-5-00-3	MAY JUVENILE HOUSING	12,300.00		
								TOTAL FUND 195		12,300.00
								TOTAL ALL CHECKS		552,680.24

TYPES OF CHECKS SELECTED: * ALL TYPES

FUND SUMMARY

001	GENERAL	137,735.25
106	OPIOID SETTLEMENT	601.72
108	COUNTY HEALTH	2,563.81
115	EQUIPMENT RESERVE	5,807.80
119	ROD TECHNOLOGY	2,235.95
126	COMM CORR ADULT	195.18
127	COMM CORR ADULT NON GRANT	701.77
133	ROAD & BRIDGE	78,631.86
135	COMM CORR OPIOID	8,907.19
136	COMM CORR JUVENILE	325.97
137	LOCAL SERVICE ROAD & BRIDGE	52,213.04
144	PALS (PETS AND LOVING SENIORS	98.91
145	COUNCIL ON AGING	26,340.31
160	SOLID WASTE MANAGEMENT	118,160.64
171	S TAX CAP RD PROJ: BONDS	78,671.30
172	AMERICAN RECOVERY PLAN	7,987.00
174	911	5,266.94
184	HIGH PRAIRIE TWP TRAFFIC IMPACT	13,935.60
195	JUVENILE DETENTION	12,300.00
	TOTAL ALL FUNDS	552,680.24

Consent Agenda 6/20/2024
Checks 6/8/24 - 6/14/24

CONSENT AGENDA

**Leavenworth County
Request for Board Action
Planning Commission Re-Appointment**

Date: June 20, 2024

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Re-appoint Mr. Robert Owens to a Planning Commission seat in the 1st District.

Analysis: Mr. Owens currently serves as one of the seats for the 1st District. The Planning and Zoning Department received Mr. Owen's request for re-appointment on June 6, 2024. This would be Mr. Owen's second 3-year term with the Planning Commission and if approved, his term would be from June 30, 2024 to June 30, 2027.

Budgetary Impact: None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Planning Commissioner Application

View this page in: [English](#)[Translate](#)[Turn off for: Detect language](#)[Options ▼](#)

Planning Commission Application

[Print](#)**Submitted by:****Submitted On:** 2024-06-06 15:31:08**Submission IP:** (67.52.239.253)

proxy-IP (raw-IP)

Status: Open**Priority:** Normal**Assigned To:** Stephanie Sloop**Due Date:** Open

PLANNING COMMISSION APPLICATION

Leavenworth County depends upon citizen participation, service and input. Planning Commissioners play a vital role in the shape of the County and are an important element in achieving the County's goals. Please completely, and thoughtfully fill out this application so that the Board of County Commissioners may fully evaluate your qualifications. Please attach additional pages if needed.

Thank you for your interest in this vital role in Leavenworth County.

*** Full Name**

Robert Owen

*** Email**

[REDACTED]

*** Phone**

[REDACTED]

*** Address**

[REDACTED] Leavenworth, KS 66048

*** How long have you lived in Leavenworth County?**

10 years plus

*** Are you a registered voter in Leavenworth County?** Yes No*** Do you own or rent property in Leavenworth County?** Own Rent*** Do you reside outside of the city limits?** Yes No*** Are you presently employed?**

Yes No

* **Employer/Position? If retired, what was your previous profession?**

[REDACTED]

* **Have you served on a Commission or Committee before? If yes, please list:**

Yes, currently serving as a Planning Commissioner in the 1st District. Would like to renew my term.

* **Why do you wish to service on the Planning Commission? Please include any special qualifications or education which you feel are particularly appropriate to the position of Planning Commissioner?**

I have enjoyed serving on the Leavenworth County Planning Commission. I feel like along with my fellow commissioners we have seen positive development in the correct areas of the county.

* **Do you have any potential conflicts of interest that you are aware of? If so, please explain.**

None

* **What do you see as the objectives and goals of the commission? What do you feel are some of the key issues facing Leavenworth County in the next five to 10 years?**

Supporting positive and smart development. Key Issues: Infrastructure improvements to continue to allow smart development of land. Leavenworth County is a growing rural community that is becoming more desirable for people to move to from the cities. We need to plan for what we want our County to look like in 10 years.

* **How would you help to achieve these objectives and goals?**

Working with Planning Staff to understand the issues of each individual request.

* **The Planning Commission regularly meets on the second Wednesday of the month at 5:30 PM. Additionally, special meetings may be scheduled from time to time on other evenings/days. Are you available to attend the regular meetings and is your schedule flexible to allow for occasional special meetings? If not, please explain.**

Yes

* **If you have previously participated in local government please explain the role you held and what you learned from your experience.**

See Above

* **What is your understanding of the role and responsibilities of the Planning Commission? Please explain to the best of your ability.**

To hear and make recommendations concerning amendments to the Zoning and Subdivision Regulations and the Comprehensive Plan. To make recommendations on development cases based on the Leavenworth County Zoning and Subdivision Regulations. To hear requests for variances to our regulations.

* **How do you think you would balance residents' concerns with overall County goals and long term benefits?**

Our decisions have to be based on our current regulations, current zoning, and the future land use map.

CONSENT AGENDA

**Leavenworth County
Request for Board Action
Planning Commission Appointment**

Date: June 20, 2024

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Appoint Mr. Marcus Majure to a Planning Commission seat in the 2nd District.

Analysis: Mr. Majure currently serves as one of the seats for the 4th District, however, he will be moving to the 2nd District. Due to an upcoming vacancy in the 2nd District, Mr. Majure has applied to fill that vacancy. The Planning and Zoning Department received Mr. Majure's request for appointment to the 2nd District on June 5, 2024. This would be Mr. Majure's first 3-year term with the 2nd District and if approved, his term would be from June 30, 2024 to June 30, 2027.

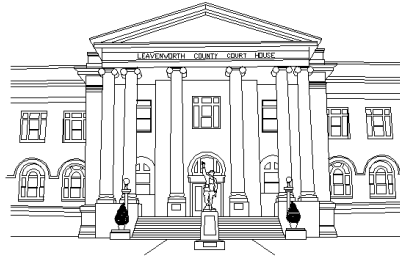
Budgetary Impact: None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Planning Commissioner Application



PLANNING COMMISSION APPLICATION

Leavenworth County depends upon citizen participation, service and input. Planning Commissioners play a vital role in the shape of the County and are an important element in achieving the County's goals. Please completely, and thoughtfully fill out this application so that the Board of County Commissioners may fully evaluate your qualifications. Please attach additional pages if needed.

Thank you for your interest in this vital role in Leavenworth County.

Name: Marcus D. Majure

Phone: [REDACTED]

Address of Residence: [REDACTED] Lansing KS 66043

E-mail: [REDACTED]

 New Appointment X **Reappointment** **Commission District**

How many years have you lived in Leavenworth County? 19 years in Lansing

Are you a registered voter in Leavenworth County? X YES NO

Do you X **own** or **rent** property in Leavenworth County?

Do you reside outside of the city limits? YES X NO

Are you presently employed? X YES NO

Employer/Position:

[REDACTED]

If retired, what was your previous profession?

I served 28 years in the US Army and retired in 2015 having held senior officer level leadership positions across the globe.

Have you served on a County/City Commission or committee before? X YES ____ NO

If yes, which City/County and when:

In 2019, I was elected, and I currently serve the people of Lansing as a City Councilman for Ward 2. In 2015, I was appointed and served four years on the Leavenworth County Fire District #1 Board.

Position: Lansing City Councilman for Ward 2 and Leavenworth County FD #1 Board.

Why do you wish to service on the Planning Commission? Please include any special qualifications or education which you feel are particularly appropriate to the position of Planning Commissioner?

I have over 35 years of service as a leader and servant to our Army and the Federal Government Employees. I am highly educated with a Masters degree and other senior level Army Colleges combined with Flight Schools and Test Pilot Courses. My purpose is always to give back to my community as a strong volunteer who works well with others making a positive change supporting the mission of the Planning Commission. It would be an honor and a privilege to serve on this Commission with other strong community volunteers. I take pride living and working by Values such as: loyalty, duty, integrity, honor, and selfless service. I feel that I could apply my years of experience in strategic planning with creative reasoning and critical thinking towards the future of Leavenworth.

Do you have any potential conflicts of interest that you are aware of? If so, please explain.

None

What do you see as the objectives and goals of the commission? What do you feel are some of the key issues facing Leavenworth County in the next five to 10 years?

The objectives and Goals of this Commission are stated in the mission statement. How can one not be excited to assist in creating and maintaining a desirable quality of life for all residents, protect our common environments, and to promote public health, safety, and welfare. Our objectives and goals are accomplished through the enforcement of the Zoning & Subdivision Regulations and the policies set forth in the Comprehensive Plan. The Comprehensive Plan drives the mission of this Commission. I would love to see Leavenworth County grow by roof tops / subdivisions and more businesses. I feel the big bridge project that connects Leavenworth and Lansing to Hwy 152 and 435 is something we all could greatly benefit from. I would love to support our elected leaders to help make this bridge happen over the next five years. A good, fast, and great connection to growing communities is a key issue holding back our growth in industry.

How would you help to achieve these objectives and goals?

First, I would read and make it a purpose to clearly understand the Comprehensive Plan and any other Regulations we are to abide and support. Second, I would work well with the other Planning Commission members to ensure I am fully supporting the mission and goals of our leadership and the Planning Commission. When we review proposed changes in land use or other proposed items brought to us, I would ensure they conform to the Zoning & Subdivision Regulations and the goals, policies and objectives of the Comprehensive Plan. This is our mission and purpose and I fully support it.

The Planning Commission regularly meets on the second Wednesday of the month at 6:00 PM. Additionally, special meetings may be scheduled from time to time on other evenings/days. Are you available to attend the regular meetings and is your schedule flexible to allow for occasional special meetings? If not, please explain.

YES

If you have previously participated in local government please explain the role you held and what you learned from your experience.

As I have stated before, I have served on two other local government (appointed and/or elected) positions. I currently serve as a Lansing City Councilman for Ward 2. I have learned many valuable lessons in government rules and policies working with the City Administer and Team. Positive changes for a community take time and you must work with lots of other city and county entities. What I have learned by watching others is to be consistent in your decision making. A few important lessons I learned years ago is to remember you represent the people who elected you and never forget it. Always put their safety and welfare above your own initiatives and speak with intelligence and confidence when afforded. Most important is to do your homework and always come prepared to meetings to add value to the discussion in order to make positive decisions and solve issues. I have no hidden agendas and I believe this is what sets me apart from many other volunteers.

What is your understanding of the role and responsibilities of the Planning Commission?

Please explain to the best of your ability.

Your website for listing the roles and responsibilities is well defined and self-explanatory. I have no problems understanding these functions serving in my current elected position. The roles and responsibilities of the Planning Commission is they review proposed changes in land use to ensure they conform to the Zoning & Subdivision Regulations and the goals, policies and objectives of the Comprehensive Plan. The Planning Commission then submits a recommendation to the Board of County Commissioners (BOCC) concerning the approval of said applications. The Planning Commission can approve preliminary plats, but final plats are approved by the BOCC. These matters include: subdividing property, enforcement of the regulations, investigation of violations and complaints, issuance of special use permits,

determination of legal non-conforming uses, variances from the regulations, rezoning requests and any other land use question that may come before these bodies.

How do you think you would balance residents' concerns with overall County goals and long term benefits?

You must fully understand the Comprehensive Plan so you may assist the residents' concerns in understanding the County Commissioners long term and short term goals. I sometimes deal with these issues as a City Councilman. How well do you understand your primary roles and responsibilities in the position you hold and how well can you communicate the overall plan to your residents so they understand and join you in your mission for the greater good. I would love to serve on the Leavenworth Planning Commission and it would truly be an honor to serve with the other board members. Thank you for your consideration of trusting in me to serve in the best of my ability for this wonderful community where we live and work.

CONSENT AGENDA
Leavenworth County
Request for Board Action
Planning Commission Re-Appointment

Date: June 20, 2024

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Re-appoint Mr. Allan Stork to a Planning Commission seat in the 3rd District.

Analysis: Mr. Stork currently serves as one of the seats for the 3rd District. The Planning and Zoning Department received Mr. Stork's request for re-appointment on May 3, 2024. This would be Mr. Stork's second 3-year term with the Planning Commission and if approved, his term would be from June 30, 2024 to June 30, 2027.

Budgetary Impact: None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Planning Commissioner Application

Sloop, Stephanie

From: noreply@revize.com
Sent: Sunday, April 4, 2021 12:54 PM
To: PZ
Subject: PC App

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Full Name = allan stork

Phone-Number = [REDACTED]

Address = [REDACTED] Basehor KS 66007

Email Address = [REDACTED]

Years-in-LCVO = 6

Outside-City-Limits = yes

Registered-Voter = Yes

Presently-Employed[] = Retired

Employer = [REDACTED]

Have-you-served-on-a-Commission = No

What-type =

Why-do-you-wish-to-serve = To serve the county in the the organized and consistent growth that the county is experiencing. I have been involved with the development and growth of several companies including real estate projects in the midwest.t

Any-personal-conflicts = no

What-are-objectives-and-goals-of-the-commission = The key issues are the growth and expansion of the Kansas City region that expanding into Leavenworth county. It is my hope that the planning commission can be a positive influence in our potential development

How-would-you-help-achieve-these-goals = I am willing and able to work with people and organizations to achieve common goals that will be beneficial to the county and it's citizens

Are-you-able-to-attend-meetings = Yes

Explain-the-role-you-played-before-in-local-government = N/A

What-is-your-understanding-of-the-role-of-a-Planning-Commissioner = The planning commission is a voluntary appointed position that should offer thoughtful sound advise to our elected officials as well as to our appointed management personal.

How-would-you-balance-residents-concerns-with-overal-County-goals = I would take the time and put forth the effort to talk to and meet with all concerned to reach a fair honest position

Client IP = 76.219.119.195

CONSENT AGENDA

Leavenworth County
Request for Board Action
Planning Commission Appointment

Date: June 20, 2024

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Appoint Mr. Daniel Clemons to a Planning Commission seat in the 4th District.

Analysis: Mr. Clemons has applied to fill a vacancy in the 4th District. The Planning and Zoning Department received Mr. Clemon's request for appointment to the 4th District on May 31, 2024. This will be Mr. Clemon's first 3-year term and if approved, his term would be from June 30, 2024 to June 30, 2027.

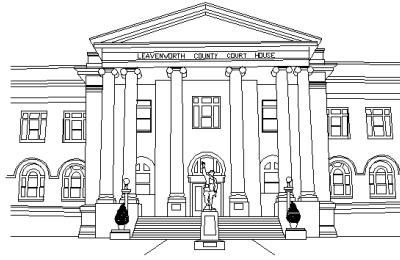
Budgetary Impact: None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Planning Commissioner Application



PLANNING COMMISSION APPLICATION

Leavenworth County depends upon citizen participation, service and input. Planning Commissioners play a vital role in the shape of the County and are an important element in achieving the County's goals. Please completely, and thoughtfully fill out this application so that the Board of County Commissioners may fully evaluate your qualifications. Please attach additional pages if needed.

Thank you for your interest in this vital role in Leavenworth County.

Name Daniel C. Clemons

Phone () - -

Address of Residence _____
_____, KS

E-mail _____@_____.

New Appointment **Reappointment** **Commission District**

How many years have you lived in Leavenworth County? 26 years

Are you a registered voter in Leavenworth County? YES NO

Do you **own** or **rent** property in Leavenworth County?

Do you reside outside of the city limits? YES NO

Are you presently employed? YES NO

Employer/Position: _____

If retired, what was your previous profession? _____

US Army Retired, Ordnance Corps, Army Acquisition Corps

Have you served on a County/City Commission or committee before? YES NO

If yes, which City/County and when: City of Lansing

Position: Council member

Why do you wish to service on the Planning Commission? Please include any special qualifications or education which you feel are particularly appropriate to the position of Planning Commissioner?

Attracting viable industry into cities; advocating for infrastructure that supports industry.

BA- Journalism; BS -Industrial Technology (Graphic Arts); MS - Industrial Technology (Systems Mgmt); MA - Information Management. Multiple IT certifications, prior CISSP. Multiple DoD DAWIA Certifications including testing, program management, IT Development and Systems Mgmt.

Do you have any potential conflicts of interest that you are aware of? If so, please explain.

None

What do you see as the objectives and goals of the commission? What do you feel are some of the key issues facing Leavenworth County in the next five to 10 years?

Your web site states: 1. To hear and make recommendations concerning amendments to the Zoning and Subdivision Regulations and the Comprehensive Plan; 2. To make recommendations on development cases based on the Leavenworth County Zoning and Subdivision Regulations; and 3. To serve as the Board of Zoning Appeals to hear requests for variances from the Leavenworth County Zoning and Subdivision Regulations

How would you help to achieve these objectives and goals?

I would balance citizen concerns with compassion and strive to interweave them within the overall county goals and long term benefits for each of the cities and citizens affected

The Planning Commission regularly meets on the second Wednesday of the month at 5:30 PM. Additionally, special meetings may be scheduled from time to time on other evenings/days. Are you available to attend the regular meetings and is your schedule flexible to allow for occasional special meetings? If not, please explain.

I am free for the regular meeting. I am committed on Thursdays when the Lansing City Council is scheduled. I can generally accomodate special meetings given those constraints

If you have previously participated in local government please explain the role you held and what you learned from your experience.

Lansing City Council member; Leavenworth County Port Authority.

I am one of the Ward 4 representatives for the City of Lansing. And have taken an active role in the Fire District #1 since entering. I have taken over Dan Gutshall's position as the City of Lansing's representative on the LCPA and am currently the treasurer on the executive board. I was active in promoting and attending state panels on KDOT projects where we were successful in getting Highway 5 improvements on their project list and seed funding. I have learned that most actions are personality driven and you can be passionate without taking setbacks personally

What is your understanding of the role and responsibilities of the Planning Commission?

Please explain to the best of your ability.

Your web site states: 1. To hear and make recommendations concerning amendments to the Zoning and Subdivision Regulations and the Comprehensive Plan; 2. To make recommendations on development cases based on the Leavenworth County Zoning and Subdivision Regulations; and 3. To serve as the Board of Zoning Appeals to hear requests for variances from the Leavenworth County Zoning and Subdivision Regulations.

In a nutshell, we support the county commissioners by reviewing and making recommendations in the above areas of responsibility.

How do you think you would balance residents' concerns with overall County goals and long term benefits?

I would balance citizen concerns with compassion and strive to interweave them within the overall county goals and long ter benefits for each of the cities and citizens affected

CONSENT AGENDA

Leavenworth County
Request for Board Action
Planning Commission Re-Appointment

Date: June 20, 2024

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Re-appoint Mr. Jaden Bailey to a Planning Commission seat in the 5th District.

Analysis: Mr. Bailey currently serves as one of the seats for the 5th District. The Planning and Zoning Department received Mr. Bailey's request for re-appointment on May 3, 2024. This would be Mr. Bailey's second 3-year term with the Planning Commission and if approved, his term would be from June 30, 2024 to June 30, 2027.

Budgetary Impact: None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Planning Commissioner Application

Allison, Amy

From: noreply@revize.com
Sent: Thursday, August 26, 2021 4:06 PM
To: PZ
Subject: [QUAR] PC App

Importance: Low

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Full Name = Jaden Dean Bailey

Phone-Number = [REDACTED]

Address = [REDACTED] Bonner Springs, KS 66012

Email Address = [REDACTED]

Years-in-LCVO = 7

Outside-City-Limits = Sherman Township

Registered-Voter = Yes

Presently-Employeed[] = Yes

Employer = [REDACTED]

Have-you-served-on-a-Commission = No

What-type =

Why-do-you-wish-to-serve = Help to maintain the rural integrity within Leavenworth County while also aiding to ensure a prosperous and stable future for the county.

Any-personal-conflicts = No

What-are-objectives-and-goals-of-the-commission = To provide a framework for citizens to make decisions regarding their property while maintaining the rural and small town nature that is ever present in Leavenworth County. I view rapid expansion due to migration away from the metro to be a prospective issue that will be ever increasing in the next 5 to 10 years.

How-would-you-help-achieve-these-goals = I would aim to provide insight and perspective that would allow for the types of developments that would continue to foster the types of communities that have made Leavenworth County a great place to live and raise a family.

Are-you-able-to-attend-meetings = Yes

Explain-the-role-you-played-before-in-local-government = No experience

What-is-your-understanding-of-the-role-of-a-Planning-Commissioner = To provide a framework that allows for citizens to live in an environment that is safe, free, not overly regulated, and bolsters the community environment.

How-would-you-balance-residents-concerns-with-overal-County-goals = Taking into account that the citizens are the most important aspect of a community, their concerns would weigh heavily on any plans or decisions. The long-term goals and benefits of the county should be aimed at providing the best environment possible for the citizens themselves. Therefore, the balance between goals and concerns is an extremely important one that needs constant consideration.

Client IP = 216.21.168.118

Leavenworth County Request for Board Action

Date: June 13th, 2024

To: Board of County Commissioners

From: Public Works

Department Head Approval: WLN

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Approve the acceptance of the low bid by Ebert Construction for the replacement of HP-36 on 187th Street.

Analysis: This structure is located on 187th Street north of the COOP and was part of the three bridge design package that was contracted with Finney and Turnipseed in 2022. The low bid came in under the engineer's estimate of \$864,638.90. Two bids were received and Ebert Construction was the low bidder at \$825,474.90. Ebert Construction was the contractor for ST-100 and HP-19 and both of those projects were completed on time and on budget. They are also the contractor for ARPA bridge projects beginning June 24th for T-34 and A-49. The second bid was from Bryan-Ohlmeier at \$1,080,399.06. The project is budgeted through the 5-year CIP from the 220 - Special Highway Fund.

Alternatives: Deny and rebid

Budgetary Impact: \$866,750 (Bid plus 5% contingency)

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Additional Attachments: Bid tab and Notice to Proceed



COUNTY OF LEAVENWORTH

Bridge HP-36 Replacement

BID OPENING ON 06.13.2024

BID TABULATION - FINAL



Item No.	Item Description	Unit	Quantity	Ebert Construction	Total	Bryan-Ohlmeier	Total
				Wamego, KS	Total Price	Paola, KS	Total Price
				Price	Total Price	Price	Total Price
ROAD ITEMS							
1	Mobilization	L.S.	1	\$ 89,802.97	\$ 89,802.97	\$ 125,000.00	\$ 125,000.00
2	Contractor Construction Staking	L.S.	1	\$ 7,200.00	\$ 7,200.00	\$ 10,000.00	\$ 10,000.00
3	Removal of Existing Structure	L.S.	1	\$ 5,363.45	\$ 5,363.45	\$ 12,500.00	\$ 12,500.00
4	Curing Environment	L.S.	1	\$ 250.00	\$ 250.00	\$ 2,000.00	\$ 2,000.00
5	Clearing and Grubbing	L.S.	1	\$ 15,000.00	\$ 15,000.00	\$ 17,250.00	\$ 17,250.00
6	Rock Excavation	Cu. Yd.	358	\$ 37.00	\$ 13,246.00	\$ 43.00	\$ 15,394.00
7	Common Excavation (Rural Small)	Cu. Yd.	2,296	\$ 18.00	\$ 41,328.00	\$ 21.00	\$ 48,216.00
8	Compaction of Earthwork (Type A)(MR 5-5)	Cu. Yd.	745	\$ 4.00	\$ 2,980.00	\$ 4.50	\$ 3,352.50
9	Water (Grading)(Set Price)	Mgal.	1	\$ 40.00	\$ 40.00	\$ 40.00	\$ 40.00
10	Aggregate ditch lining (6")	Tons	85	\$ 150.00	\$ 12,750.00	\$ 172.50	\$ 14,662.50
11	Cross Road Pipe (36")(RCP)	Lin. Ft.	110	\$ 225.00	\$ 24,750.00	\$ 260.00	\$ 28,600.00
12	End Section (36")(RC)	Each	4	\$ 3,500.00	\$ 14,000.00	\$ 4,000.00	\$ 16,000.00
13	Guard Rail, Steel Plate (MGS)	Lin. Ft.	238	\$ 57.00	\$ 13,537.50	\$ 65.00	\$ 15,437.50
14	Guard Rail, Steel Plate (CGS)	Lin. Ft.	88	\$ 76.00	\$ 6,650.00	\$ 87.00	\$ 7,612.50
15	Guard Rail, End Terminal (MGS-SRT)	Each	4	\$ 3,180.00	\$ 12,720.00	\$ 3,650.00	\$ 14,600.00
16	Signing Object Marker (Type 3)	Each	4	\$ 175.00	\$ 700.00	\$ 200.00	\$ 800.00
17	Concrete Pavement (10") (Unif.)(Br.App.)	Sq. Yd	95.4	\$ 341.41	\$ 32,570.51	\$ 275.00	\$ 26,235.00
18	Temporary Fertilizer (15-30-15)	Lbs.	1	\$ 1.62	\$ 1.62	\$ 3.50	\$ 3.50
19	Soil Erosion Mix	Lbs.	15	\$ 13.22	\$ 196.85	\$ 29.00	\$ 431.81
20	Erosion Control (Class 2, Type E)	Sq. Yd	656	\$ 4.33	\$ 2,840.48	\$ 4.50	\$ 2,952.00
21	Temporary Ditch Check (Rock)	Cu. Yd.	14	\$ 134.95	\$ 1,916.29	\$ 150.00	\$ 2,130.00
22	Biodegradable log (20")	Lin. Ft.	500	\$ 6.68	\$ 3,340.00	\$ 9.00	\$ 4,500.00
23	Filter Sock (18")	Lin. Ft.	500	\$ 7.09	\$ 3,545.00	\$ 10.00	\$ 5,000.00
24	Geotextile (Erosion Control)	Sq. Yd	350	\$ 3.90	\$ 1,365.00	\$ 4.50	\$ 1,575.00
25	Silt Fence	Lin. Ft.	500.0	\$ 2.59	\$ 1,295.00	\$ 3.00	\$ 1,500.00
26	Mulching	Ton	2	\$ 294.49	\$ 647.88	\$ 745.00	\$ 1,639.00
27	Seeding	L.S.	1	\$ 5,461.28	\$ 5,461.28	\$ 6,300.00	\$ 6,300.00
28	Pavement Marking (Multi-component)(White)(6")	Lin. Ft.	1,335	\$ 1.50	\$ 2,002.50	\$ 1.25	\$ 1,668.75
29	Pavement Marking (Multi-component)(Yellow)(4")	Lin. Ft.	800	\$ 1.25	\$ 1,000.00	\$ 1.00	\$ 800.00
30	Pavement Marking Removal	Lin. Ft.	300	\$ 1.50	\$ 450.00	\$ 1.00	\$ 300.00
31	Traffic Control	L.S.	1	\$ 8,000.00	\$ 8,000.00	\$ 8,000.00	\$ 8,000.00
32	HMA-Commercial Grade (Class A)	Tons	657	\$ 122.31	\$ 80,357.67	\$ 150.00	\$ 98,550.00
34	Aggregate Base (AB-3)(6")	Sq. Yd	874	\$ 12.00	\$ 10,488.00	\$ 14.00	\$ 12,236.00
35	Aggregate Base (AB-3)(4")	Sq. Yd	922	\$ 10.00	\$ 9,220.00	\$ 11.50	\$ 10,603.00
36	Water (Aggregate)(Set Price)	Mgal.	1	\$ 40.00	\$ 40.00	\$ 40.00	\$ 40.00
BRIDGE ITEMS							
37	Class I Excavation	Cu. Yd.	115	\$ 38.30	\$ 4,404.50	\$ 65.00	\$ 7,475.00
38	Class II Excavation	Cu. Yd.	87	\$ 40.32	\$ 3,507.84	\$ 125.00	\$ 10,875.00
39	Concrete Grade 4.0 (AE)	Cu. Yd.	49	\$ 887.59	\$ 43,491.91	\$ 1,100.00	\$ 53,900.00
40	Concrete Grade 4.0 (AE)(SW)	Cu. Yd.	194.2	\$ 845.69	\$ 164,233.00	\$ 1,350.00	\$ 262,170.00
41	Reinforcing Steel (Gr.60)	Lbs.	7,820	\$ 1.25	\$ 9,775.00	\$ 1.45	\$ 11,339.00
42	Reinforcing Steel (Gr.60)(Epoxy Coated)	Lbs.	46,170	\$ 1.47	\$ 67,869.90	\$ 1.70	\$ 78,489.00
43	Steel Pile (HP10x42)	Lin. Ft.	784	\$ 61.42	\$ 48,153.28	\$ 100.00	\$ 78,400.00
44	Cast Steel Pile Point	Each	18	\$ 254.69	\$ 4,584.42	\$ 225.00	\$ 4,050.00
45	Abutment Strip Drain	Sq. Yd.	36	\$ 94.78	\$ 3,412.08	\$ 92.00	\$ 3,312.00
46	Bridge Backwall Protection System	Sq. Yd.	44	\$ 68.34	\$ 3,006.96	\$ 50.00	\$ 2,200.00
47	Slope Protection (Riprap Stone)	Cu. Yd.	504	\$ 92.00	\$ 46,368.00	\$ 100.00	\$ 50,400.00
48	Geotextile Fabric	Sq. Yd.	124	\$ 13.00	\$ 1,612.00	\$ 15.00	\$ 1,860.00
BID PRICE					\$825,474.90		\$1,080,399.06

NOTICE OF AWARD

DATED: June 20, 2024

TO: Ebert Construction Co., Inc.
(Bidder)

ADDRESS: PO Box 198
Wamego, KS 66547

PROJECT: **Bridge No. HP-36 Replacement**

You are notified that your Bid dated 6/13/2024 for the above Contract has been considered. You are the apparent successful bidder and have been awarded a contract for

Bridge No. HP-36 Replacement

(Indicate total Work, alternates or sections of Work awarded)

The Contract Price of your contract is as follows:

Base Bid: Eight hundred twenty five thousand, four hundred seventy four & 90/100 dollars
\$825,474.90

Three (3) copies of each of the proposed Contract Documents (except Drawings) accompany this Notice of Award.

You must comply with the following conditions precedent within twelve days of the date of this Notice of Award that is by July 2, 2024 (7 / 2 / 2024)

1. You must deliver to the OWNER three (3) fully executed counterparts of the Agreement. You must deliver with the executed Agreement the required Bonds and Certificate(s) of Insurance as specified in the Insurance Requirements included in the Contract Documents.
2. (List other conditions precedent).
 - A) Initial all pages of the Bid Form since they are copies.
 - B) Sign page CA-3 of the Contract Agreement.
 - C) Complete the Performance Bond.
 - D) Complete the Statutory Bond.
 - E) Complete the Maintenance Bond.
 - F) Complete the Payment Bond.
 - G) Provide Insurance Certificates as outlined in the Insurance Requirements.
 - H) Sign the appropriate line of the Notice of Award.

Failure to comply with these conditions within the time specified will entitle OWNER to consider your Bid abandoned, to annul this Notice of Award and to declare your Bid Security forfeited.

Within ten days after you comply with those conditions, OWNER will return to you one fully signed counterpart of the Agreement with the Contract Documents attached.

Leavenworth County, Kansas
(OWNER)

By: _____
Jeff Culbertson, 1st District and Chairman

ACCEPTANCE OF AWARD

Ebert Construction Co., Inc.
(CONTRACTOR)

By: _____
(AUTHORIZED SIGNATURE)

(TITLE)

(DATE)

ENGINEER'S ESTIMATE OF PROBABLE CONSTRUCTION COST

Project No. HP-36 Bridge Replacement
187th Street over Murray Creek

4/17/24

Bid Item	Unit	Quantity	Unit Price	Total
Contractor Construction Staking	L.S.	1	\$7,500.00	\$7,500.00
Mobilization	L.S.	1	\$85,000.00	\$85,000.00
Removal of Existing Structures	L.S.	1	\$20,000.00	\$20,000.00
Curing Environment	L.S.	1	\$1,800.00	\$1,800.00
		Sub-Total Common Items =		\$114,300.00
Clearing & Grubbing	L.S.	1	\$10,000.00	\$10,000.00
Rock Excavation	Cu. Yd.	358	\$22.00	\$7,876.00
Common Excavation (Rural Small)	Cu. Yd.	2296	\$12.00	\$27,552.00
Compaction of Earthwork (Type A MR 5-5)	Cu. Yd.	745	\$2.00	\$1,490.00
Water (Grading)(Set Price)	Mgal	1	\$35.00	\$35.00
Aggregate Ditch Lining (6")	Tons	85	\$48.00	\$4,080.00
Cross Road Pipe (36")(RCP)	Lin. Ft.	110	\$135.00	\$14,850.00
End Section (36")(RC)	Each	4	\$2,100.00	\$8,400.00
Guard Rail, Steel Plate (MGS)	Lin. Ft.	237.5	\$55.00	\$13,062.50
Guard Rail, Steel Plate (CGS)	Lin. Ft.	87.5	\$68.00	\$5,950.00
Guard Rail, End Terminal (MGS-SRT)	Each	4	\$4,250.00	\$17,000.00
Temporary Fertilizer (15-30-15)	Lbs.	1	\$50.00	\$50.00
Soil Erosion Mix	Lbs.	14.89	\$20.00	\$297.80
Erosion Control (Class 2, Type E)	Sq. Yd.	656	\$3.00	\$1,968.00
Biodegradable Log (20")	Lin. Ft.	500	\$8.50	\$4,250.00
Filter Sock (18")	Lin. Ft.	500	\$10.50	\$5,250.00
Silt Fence	Lin. Ft.	500	\$2.25	\$1,125.00
Geotxtile (Erosion Control)	Sq. Yds.	350	\$2.25	\$787.50
Mulching	Tons	2.2	\$450.00	\$990.00
Seeding	L.S.	1	\$12,000.00	\$12,000.00
Signing Object Marker (Type 3)	Each	4	\$225.00	\$900.00
Traffic Control	L.S.	1	\$7,500.00	\$7,500.00
		Sub-Total Grading =		\$145,413.80
Concrete Pavement (10" Unif.)(AE)(Br. App.)	Sq. Yd.	95.4	\$255.00	\$24,327.00
HMA - Commercial Grade (Class A)	Tons	657	\$145.00	\$95,265.00
Aggregate Base (AB-3) (6")	Sq. Yds.	874	\$16.00	\$13,984.00
Aggregate Base (AB-3) (4")	Sq. Yds.	922	\$16.00	\$14,752.00
Water (Aggregate Base)(Set Price)	Mgal.	1	\$35.00	\$35.00
		Sub-Total Surfacing =		\$148,363.00
Class I Excavation	Cu. Yd.	115	\$60.00	\$6,900.00
Class II Excavation	Cu. Yd.	87	\$90.00	\$7,830.00
Concrete Grade 4.0(AE)	Cu. Yd.	49	\$1,100.00	\$53,900.00
Concrete Grade 4.0(AE)(SW)	Cu. Yd.	194.2	\$1,000.00	\$194,200.00
Reinforcing Steel (Gr. 60)	Lbs.	7820	\$1.75	\$13,685.00
Reinforcing Steel (Gr. 60)(Epoxy Coated)	Lbs.	46170	\$1.90	\$87,723.00
Pile (Steel)(HP10x42)	Lin. Ft.	784	\$53.00	\$41,552.00
Cast Steel Pile Points	Each	18	\$200.00	\$3,600.00
Abutment Strip Drain	Sq. Yd.	36	\$55.00	\$1,980.00
Bridge Backwall Protection System	Sq. Yd.	44	\$45.00	\$1,980.00
Slope Protection (Riprap Stone)	Cu. Yd.	504	\$85.00	\$42,840.00
Geotextile Fabric	Sq. Yd.	124	\$3.00	\$372.00
		Sub-Total Bridge =		\$456,562.00
		Total =		\$864,638.80

**AN AGREEMENT BETWEEN THE BOARDS OF COUNTY COMMISSIONERS OF
JEFFERSON AND LEAVENWORTH COUNTIES, KANSAS, PROVIDING FOR THE
ALLOCATION OF RESPONSIBILITY FOR THE CONSTRUCTION, REPAIR AND
MAINTENANCE OF ROADS, BRIDGES, CULVERTS AND SUPPORTING
INFRASTRUCTURE LOCATED ON OR NEAR THE COUNTY LINE BETWEEN SAID
COUNTIES.**

WHEREAS, statute K.S.A. 68-1122 and 12-2908 authorize the boards of county commissioners of the counties and the state of Kansas to enter into an agreement to construct, repair, and maintain roads, bridges, culverts and supporting infrastructure located on or near the county lines between those counties, and;

WHEREAS, the boards of county commissioners of Jefferson and Leavenworth counties desire to enter into such an agreement.

NOW THEREFORE, BE IT AGREED:

- 1) That the terms of this agreement shall apply to the construction, repair and the maintenance of roads, bridges and culverts located on or near the county line between counties of Jefferson and Leavenworth, Kansas.
- 2) The allocation of responsibility of maintenance for roads on or near the county line shall be as listed in Exhibit "A" attached hereto and fully incorporated herein. "Maintenance" shall mean:
 - a) Maintenance of the road surface, shoulders, drainage structures and back slopes as required from right-of-way to right-of-way
 - b) Installation and replacement of all required signage
 - c) Maintenance, repair and replacement of road culverts
 - d) Routine maintenance and inspection of existing bridge structures
 - e) Snow removal
- 3) In the event that major repair or replacement of an existing bridge located on the county line is required the counties shall confer and mutually agree to the scheduling of the major maintenance and the allocation and budgeting of necessary funding or contribution of equipment, labor or materials from each county. This will be done through a supplemental agreement to this document.
- 4) All entrances along roadways shall be permitted by the jurisdiction maintaining that section of roadway.
- 5) Acquisition of any easements or right-of-ways necessary for the maintenance of any road shall be obtained by the party having legal jurisdiction of the road and shall be obtained in a timely manner upon determination such easements or right-of-ways are required.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be signed by their
duly authorized officers, on this 23rd day of December, 2020.

LEAVENWORTH COUNTY

Attest:

Janet Klasinski
Janet Klasinski, County Clerk



Board of County Commissioners:

Doug Smith
Doug Smith, Chairman

Jeff Culbertson
Jeff Culbertson, 1st District

Vicky Kaaz
Vicky Kaaz, 2nd District

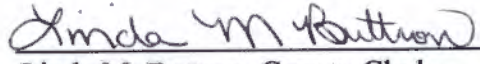
Chad Schimke
Chad Schimke, 4th District

Mike Stieben
Mike Stieben, 5th District

IN WITNESS WHEREOF the parties here to have caused this Agreement to be signed by their
duly authorized officers, on this 28th day of December, 2020

JEFFERSON COUNTY

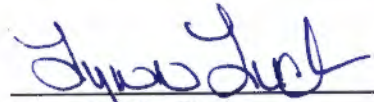
Attest:



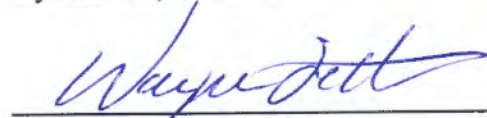
Linda M. Buttron, County Clerk
(SEAL)



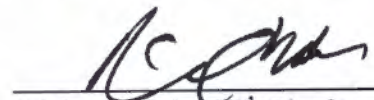
Board of County Commissioners:



Lynn Luck, Chairman



Wayne Ledbetter, 2nd District



Richard Malm, 3rd District

**AGREEMENT FOR MAINTENANCE OF ROADS BETWEEN COUNTIES
LEAVENWORTH COUNTY & JEFFERSON COUNTY
EXHIBIT "A"**

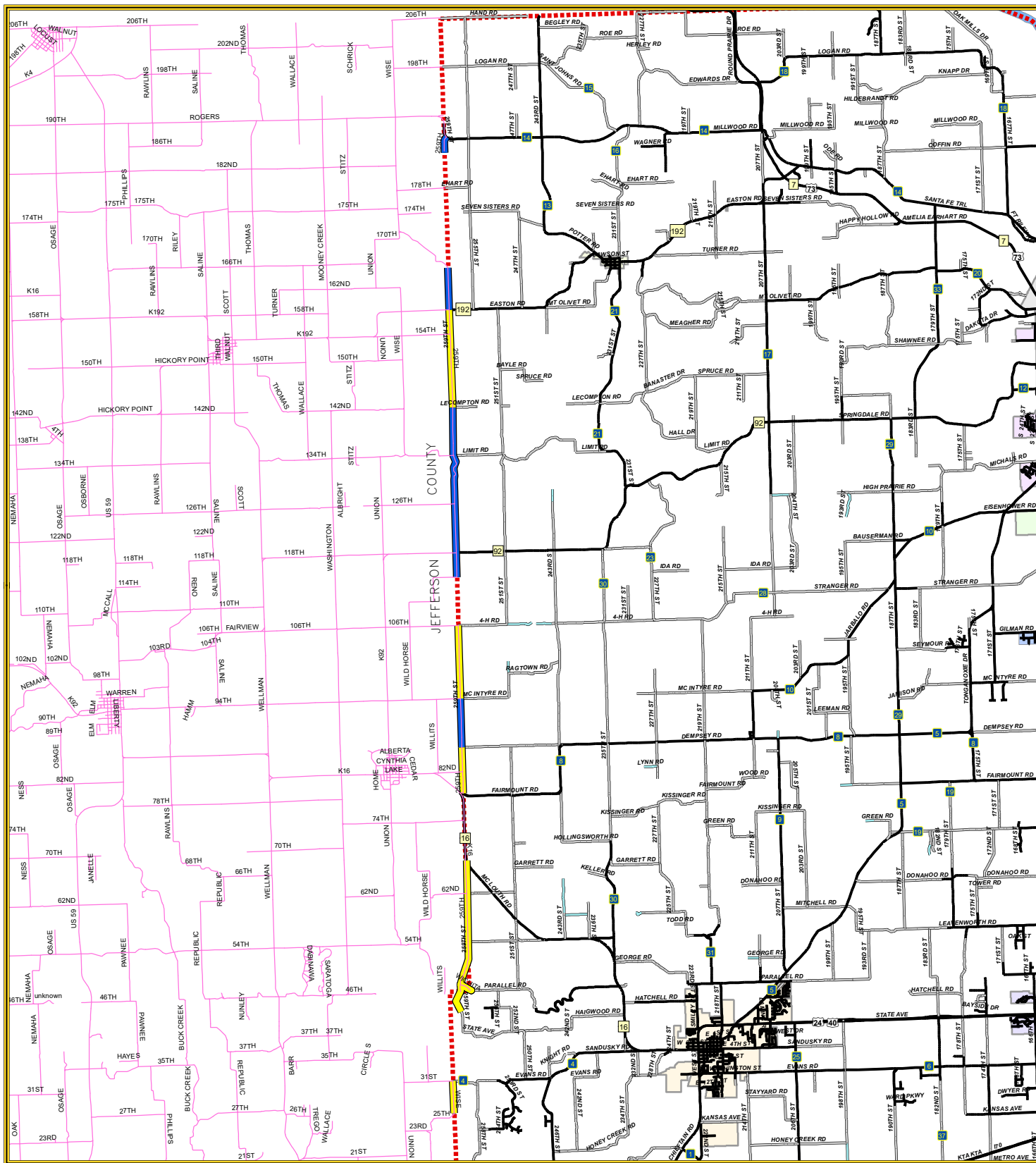
[LVCo] – Leavenworth County Road Name

[JCo] – Jefferson County Road Name

1. Roads adjacent to Jefferson County to be maintained by Leavenworth County
<Shown in Yellow in Map Attachment>
 - a. 259th (K192 to Lecompton Road [LVCo])
 - b. 259th (4-H Road [LVCo]/106th St [JCo] to McIntyre Road[LVCo]/94th St [JCo])
 - c. 259th (Dempsey Road [LVCo] to Fairmount Road [LVCo])
 - d. 259th (K16 Highway/McLouth Rd to State Ave [LVCo])
 - e. 262nd (Evans Rd [LVCo]/31st St [JCo] south .5 miles)

2. Roads adjacent to Jefferson County to be maintained by Jefferson County
<Shown in Blue in Map Attachment>
 - a. 259th (South of Rogers Rd [JCo])
 - b. 259th (North of K-192)
 - c. 259th (Lecompton Rd [LVCo] to 114th St [JCo])
 - d. 259th (McIntyre Road[LVCo]/94th St [JCo] to Dempsey Rd [LVCo])

INTERLOCAL AGREEMENT EXHIBIT JEFFERSON COUNTY & LEAVENWORTH COUNTY



Prepared By:
Leavenworth County Public Works
300 Walnut St. Ste. 007
Leavenworth, KS 66048
DATE



00.51 2 3 4
Miles

Legend	
	Jefferson County Roads
	Douglas County Roads
	Roads Maint. By LVCO
	Roads Maint. By Jefferson County
	Paved
	Soil
	Gravel
	Minimum Maintenance
	county boundary